MAY 2 6 1972

Mrs. Ollie Farnsworth

R. M. C.

COUNTY OF Menulle

KNOW ALL MEN BY THESE PRESENTS, That W. K. Derby
grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:
Worth Snow Red.
Wast - Hazzer Rel
South - Baker RD
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with
the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
Extending existing line down Sanger Rd. from Bake Ad to the to line at Inow Hol.
Take Het to lee to live at the ver
IN WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and
seal(s) this 15hh day of May , 19 72.
Witness Wk Ban (SEAL) (SEAL)
w me fi
· · · · · · · · · · · · · · · · · · ·
STATE OF SOUTH CAROLINA
COUNTY OF Concertle
Personally appeared before me
oath that saw the within named
sign,
seal and as act and deed deliver the within written instrument, and that
witnessed the execution thereof.
-> Sworn to before me this A. D. 19 72.
PSEJALICA Markail Suin
My Commission Expires day of April 7, 1979 A. D. 19 and recorded in Book
Page Fee, \$
County, S. C.